

Christ and the Gemini Full Moon München 1990

I bow down to the Christ consciousness that pervades all that is. I will try to make an understanding of Christ as is made available through the Oriental scriptures and also of the work he carried out, especially in the context of the Gemini Full Moon.

If we make an observation of the Gemini Full Moon, we find the Sun in Gemini and the Moon in Sagittarius. The importance of Gemini Full Moon comes out of the placement of Moon in Sagittarius, because every Full Moon has its importance on the basis of Moon's placement in a constellation. While the Sun takes the position in Gemini, the Moon takes position in the constellation called *Jyeshtha* or *Mula*.

There is the lunar consciousness in the regions of *Muladhara*, and the solar consciousness in the regions of Gemini, every energy meeting each other face to face. We all know the importance of the lunar energies which represent the female energies in us, and we also know the solar energies relating to Gemini. This is a kind of alignment that is worked out through Gemini. It is an alignment worked out through the Gemini Full Moon for expression of the Christ consciousness throughout the personality system. From throat downwards to the solar plexus, the sacral centre and the base centre, through these energy centres the personality functions, and there is the alignment of the solar and lunar energies as between these centres in the Gemini Full Moon hours.

We must remember that the throat centre is the linking centre between the soul and the personality. There are the higher energy centres *Sahasrara*, *Ajna* and the heart centre, and there is the lower triangle of the solar plexus, sacral and base. The throat centre is an excellent link between the higher system and the lower system. In order to enable the lower triangle to respond to the higher, the higher consciousness functions through the throat to bring down the energies up to the base. So, the hours of Gemini Full Moon are an excellent opportunity provided by time for expression of the soul into the personality, because the personality is oriented towards the soul during those hours. Hence the moment is made use of by the Christ to distribute the energies of love and wisdom to humanity through the Gemini Full Moon.

Christ is the soul consciousness in us and represents the soul consciousness of the planet also, and the humanity represents the personality consciousness. The Gemini Full Moon hours provide a very good opportunity for orientation of the humanity towards the Christ consciousness, and hence Gemini Full Moon has come to be known as the Full Moon of Christ. Only once in a year such an opportunity is given to us in such large measure to receive into us the soul consciousness or the Christ consciousness. At the macro level the Christ distributes the Christ consciousness to the humanity, and at the micro level the Christ consciousness in us descends into the personality during the Gemini Full Moon hours.

Such is the importance of Gemini Full Moon, so that the lower self is transformed into the higher self, or, as it is also said, the personality is infused by the soul, so that the lower self ceases to exist, and the higher self continues to exist through the two systems. This is what is explained as the Pollux existing and Castor transforming himself into Pollux. This is what happens to us during the Gemini Full Moon, that which is not self is merged into the self, and it is one existence at all levels. It is no more an existence in duality. It is presiding over the duality. To be in duality means: seeing the other aspect as the opposition. To preside over duality means: understanding of the seemingly opposite energies and their purpose in relation to time and place.

It is said that Christ carries energies which are all inclusive. That which we know as Christ and anti-Christ or as good and evil, they all merge in him, because that which we see as evil or anti-Christ is according to what we are. For the consciousness of Christ all is inclusive. All energies find their

purpose in the grand plan. When we attain the Christ consciousness, there is nothing that can be found useless. There is no such thing in creation which is useless. Everything has its own use, its own purpose – just like nectar carries a purpose, so also poison carries its own purpose. Poison and nectar both agree in Christ. That which we consider as black and white, as negative and positive, they get merged in Christ.

We know that the 12 energies becoming 10, when the Libra consciousness is neutralised. Today when we enter into the Christ we shall understand that ascending is from 10 to 8. That means, even Gemini gets neutralised, and the higher Gemini prevails, where the handling of the seemingly opposite energies is mastered. That is what Christ demonstrated, when he functioned through Jesus. There was no hate in him, even with those who hated him. There was no spite in him, though there was so much spite of others about him. When there was so much sin seen by people, he found the beautiful soul engulfed in ignorance called sin.

See the story of Magdalena, she was engulfed in so much of ignorance, and those who did not carry Christ consciousness have only been able to see the negative of her. But since in Christ the negative and positive synthesise, he saw the soul of Magdalena which was very beautiful, and he saw all those who were present at that time and insulting Magdalena. To him all are souls and all carry ignorance. So, he had no complaints against the people who were insulting her, and he had also no complaints against Magdalena. Since he continuously exists beyond the duality, he totally accepted the situation as a mixture of light and darkness.

That is Christ consciousness. Also when people tried to harm him, he was able not only to accept them, but to love them. It is very difficult to accept those who hate us, and it is much more difficult to accept those who kill us. But he was able to accept them. He was able to include them in his consciousness, not with discomfort, but with great ease and love. It is not just putting up with some nonsense. Putting up with some nonsense is called tolerance. But this is something beyond that. It is embracing that which is nonsense, because he knew that there is no such thing as nonsense, and that all is the interplay of two varieties of energy.

The love of Christ is just living in love. It is embracing everything. He could even embrace the pain and embrace the death. He did not try to embrace that which is light and beautiful. He had no preferences. Between his disciples he had exhibited the same love. It is not pointing or directing towards someone. We love those who carry more light. We feel attracted and we feel much love towards people who are very magnetic, but in the case of Christ it is the same to all. It is not giving more light to disciples, because they followed him, and less light to others who did not follow him. It is just a phenomena of manifestation of love regardless the place, the time and the persons present.

When a light is lit here, it has no consideration that it should spread towards some directions. It does not think of spreading only towards the right and not spreading towards the left. In the same fashion a magnet functions. It magnetises all that is around. It does not direct its magnetic currents only towards some direction. If we can understand the impersonal spread of light and the impersonal spread of the magnetic vibration, understand that Christ also functions with love in that fashion. It is one love spreading into many, and each one responds according to what he is.

Christ remained equi-distant to that which is called good and that which is called bad. When he was spreading the same love to Magdalena, it was only out of the ignorance that others felt that he loved more Magdalena. It is the feeling of others, not the feeling of the Christ. In the presence of a light, each one of us can make use of it according to what we are.

The foremost requirement to experience Christ energies is to understand that all that which is seemingly opposite emanates from one source according to time to fulfil a purpose. When we have this understanding and when we see that which is light and darkness, that which is wisdom and ignorance, or that which has a materialistic and a spiritualistic outlook – these two seemingly opposite energies have become necessary for some manifestation called creation.

There are continuously two aspects of one process happening. There is a process of consciousness getting more and more into the matter, and there is the other aspect of the matter becoming more and more conscious. These two parts of descent and ascent are not in fact two parts, but one part with two dimensions. It is one process of involution and evolution understood as two parts. The beauty of the whole creation is: The platform is the same for all those who are ascending and who are descending.

It is like a railway station. There are some who travel from South to North, and there are some others who travel from North to South. Both of them meet at the same railway station, because the trains cross at that station. It appears as though the travellers are in the same station of life. It is true they are in the same station, but their travel is in two different directions. Can you distinctly say which person is going to North and which person is going to South?

Christ is out of the cycle of the travel from North to South and from South to North. He knows very thoroughly what happens at every station in the travel, be it a travel to the South or be it a travel to the North. He has a total understanding of the travel. So, he guides other travellers saying: "If you are going this way, you have to take care of that."

Having completed the travel, Christ preferred to remain to help other travellers. He was offered a higher travel, but he preferred to stay here and to help the travellers. In the beginning, when he was travelling as a common traveller, he had many, many difficulties. The travel to the South was very difficult, and the travel to the North was also faced with many difficulties. There were many situations of misunderstanding. There were situations of pain and pleasure. So, he experienced many, many things during his frequent travels between North and South, and he was desperately feeling: "Oh, had there been a good guide, it would have been a wonderful travel. He could have helped me to conduct the travel well." He was very concerned about that aspect, when he was stationed in a particular place.

Then a man appeared with a cup of milk and said: "Are you travelling?"

Christ answered: "Yes."

– "How is the travel?"

– "Very, very difficult! If I had the choice, I would not travel."

– "But there is pleasure in travel. Take this cup of milk and travel according to the guidance I give."

Christ felt encouraged and drank the cup of milk. He started travelling, and he found the travel much more pleasant. For the pleasure of it he travelled a number of times from North to South and from South to North. The travel ceased to be a boredom and started to be a great pleasure. People asked him: "Why are you travelling so much?" When he was travelling before, he had a purpose to travel, and he told the people: "In the South I need to do this, so I am travelling." When he was travelling to North, he said the same.

Then a state has come, where travelling itself became a great pleasure and a purpose. So, when people started asking him: "What for are you travelling?", he said: "For purposes of travelling." "What, you are travelling for purposes of travelling? You have no business to do on the other side?" Then Christ said: "I was doing like that before, but now I found that the very travel itself is the purpose," – and he became a great master of travel.

When he started travelling, he was helping people how to travel, and when travel became a complete pleasure to him and had no more a goal, he realised that the travel (the way) is himself. Then the occult statement dawned: "I AM the way." So, he started realising greater pleasure through travel and was very happily engaged in helping all travellers.

Later he met the man once again who offered him a cup of milk.

He asked him: "How is it now?"

Christ said: "It is so beautiful that I would like to travel at all times, and I found a great purpose in helping other travellers."

– "How has it become possible to you now?"

– "Because you have given me the tip."

– “I have stopped travelling and still help people to be happy in their travel from South to North. Remember the first meeting between us, when you met me with the heaviness of your travel. Did you find me as a traveller or as an observer of a travel?” Christ said: “Yes, Master, I saw you as an observer, not as a traveller.”

The Master answered: “So, this is more an effortless way of helping. You remain at the station and keep helping people giving the tips. This is how I have been doing. We need not move to help people. We can remain at a station and keep helping people. I have helped many like you. You are one of them. Some of those whom I helped are in this station, some others are in other stations. They help according to the energy of that station.”

Then the Christ realised: “Oh, there is a big scheme of helpers.” The Master asked him: “Do you like this scheme?” Christ said: “Yes, I like it very much.” “In that case you take the position, I am leaving”, the Master said.

That is how he became the teacher of the technique relating to travel. Thereafter he started giving the technique to people who sought it. In a number of stations he has taken position with his disciples. Neither he, nor his disciples have anything against those who are travelling towards South, and they don't have a special love to those who are travelling towards North. It is just the same love that is distributed to all, because the whole process is circular. They know that all those who are going to South will come back to North. Whoever comes to the station, they sow the seeds of tolerance, compassion and love. This is what they continuously do. They enlighten all the travellers about the details of the travel, so that they don't make their travel painful.

There are people who travel with a smile. There are people who travel with excitement. There are people who travel with much headache. The moment they enter into the train, they think of the end of the travel. When the travel is very long, many people think: “The best thing is to sleep the whole time.” They will arrive at their destination without experiencing anything. One person makes the whole travel as a big fight with his companion. Even in the very first half hour to him the travel has become unpleasant. He is travelling in a reserved compartment, and the train is full. So, he cannot escape from his companion. To some other the travel is total sickness, because he picked up some food on the platform. There is also a very serious spiritual student in the train. To him travel means some esoteric books.

All these people leave the train at the same destination. A man who is standing there, asks the travellers: “How was the travel?” One man says: “I don't know, because I slept.” To the other man travel was a fight. To the third man travel was sickness. To the fourth one travel was the book. So, he asked them anxiously: “Did you see the Alps on the way?” The travellers said: “Where are the Alps? Do they exist in Europe?” Then the man asked: “Did you see some beautiful lakes?” “None of them saw the lakes.

So, travel is inevitable to all of us, but how we make it depends upon the technique we pick up. The purpose of all spirituality is to experience the splendour of the travel, and the whole world is the beautiful scene made available for our experiencing. Even the one who denies all splendours which nature has provided with so much love and compassion, who closes his eyes to the living book and opens them to a book of letters, even he does not enjoy the travel totally. The living book is much more interesting than the book of letters. The book of letters is a guide to experience the travel. If a man only lives with the book and doesn't live with that which the book suggests, he can very easily be deceived in the name of spiritualism.

There are many people to whom splendour is denied. But these are the people who deny voluntarily all splendour. However, all people are looked at with love and compassion, and they are given the opportunity once again to experience the travel.

So, when the man arrives at that station next time, he will tell to people: “These are the important places which you don't have to miss when you travel next.” And his words contain the guide-rules: Don't pick up fights and quarrels with your co-travellers! That is what is called: Love thy neighbour! The statement ‘Love thy neighbour’ is the positive aspect of not picking up a fight or a quarrel with

your co-traveller. Another guide-rule is: Don't eat everything and anything at any place! Like that we get the guide-lines through some who are enlightened to make the travel more and more enjoyable.

That is the purpose of Christ staying with us on the planet. He sees all dimensions of human activity. He is himself a traveller relating to every dimension, and he carries a very good understanding of the pitfalls of the people. If someone has done some mistake, do you know how Christ feels? "Yes, I have also done it in that station. It is natural that he did it. He will learn. Let me give him some impulse!"

All that humanity does is on the basis of the degree of awareness that each unit consciousness carries. Christ works with compassion to give the guide-lines of living to all, so that there is complete living. He has prepared a number of teachers who are spread all over the planet to give these guide-lines. He himself daily does it twice, every day in the morning during the sunrise time and in the evening during the sunset time. He himself receives the energy of synthesis and love for the planet, and with a large heart distributes it to the entire planet.

He does it on a daily basis, and he gives a large impulse annually on the Gemini Full Moon. All those who are willing to accept the varieties of energies present in life, and instead of developing resistance grow above and try to accept and include them – all those will receive his energies. The ability to include is the faculty Christ looks to in every unit consciousness. That is the door through which he can enter. Exclusivity is like closing the door for the Christ. Inclusivity is opening the door for the Christ to set in. That is what he has learnt from his Master, and he is very sincerely distributing the technology to all those who are inclusive in their nature. All those who practise inclusivity are the demonstration of the Christ on the physical plane. And the life of Jesus is one such full demonstration of total inclusivity, and hence he has become immortal by the functioning of inclusivity.

Some details of the life of Christ, as they are available in the Oriental scriptures:

Christ is the most enlightened of the present race of humanity, and hence he is the one who has accepted the responsibility to illumine all other human beings. He had occasions to walk into greater systems of splendour, but out of compassion and love for the beings on the planet at the hint of his Master preferred to live on the planet and help humanity up to a cycle. So, he is the foremost illumined being of this race of humanity.

There is another who is an equal to him in this regard, whom we call as *Gautama*, the *Buddha*. He is another who has walked into that great measure of light and even walked further than Christ and stopped at a plane higher to establish a link with the higher system. He remained as a colleague, companion and guide to Christ. Christ, whom we know today, has become the World Teacher 5000 years ago exactly at the time of the beginning of *Kali Yuga*. The present Hierarchy was founded at the twilight hours of *Dwapara* and *Kali*. During those twilight hours Christ was installed as the World Teacher. He has been functioning in that responsibility since the beginning of *Kali Yuga*. The incarnation in which he was at the time he became the World Teacher was the Prince of Benares. His name was *Maitreya*. That is how the name *Maitreya* has come to stay.

He was a young and able Prince of Benares and was considered to be the most beautiful and the most virtuous during that time. He was a master of both martial arts as well as the second ray wisdom. He was also a great healer and a great master of the ancient most system of healing, *Ajurveda*. He has even rationalised and given a new form to *Ajurveda* during his time as Prince of Benares, and he was an excellent exponent of the *Patanjali Yoga*. Many dimensions got included in him during his incarnation as Prince of Benares: the dimension of healing, the dimension relating to wisdom, the dimension relating to martial arts and the ability to synthesise.

During his younger days he came to know the existence the then World Teacher. His name was *Parasara*. He was distributing the wisdom upon the planet for the previous cycle of humanity. *Maitreya* being in Benares, that is North of India, thought that he should go and meet him once. So, he made a travel into Himalayas and met the Master, and he found many beautiful souls around the Master. He felt as if he had come home and that he should stay longer than intended. The World Teacher permitted him to stay, and he trained three others along with *Maitreya* in the same level of wisdom.

Then the World Teacher also revealed the Plan that is going to descend at that time. He explained that the Lord of the Most High has graced to come to the planet, and he needs some co-workers to do some work on the planet. He said: "As World Teacher my work is fulfilled, if I can hand over to him certain useful vehicles. It is for this reason I taught four of you the complete wisdom relating to the cosmos. It is up to you to live with it and to take up the responsibility, if you wish to work for the Lord."

Maitreya was fully inspired. The words of the World Teacher were like nectar falling into his ears. He quickly went home and explained the whole wisdom that he received from the grand Master to his father, and also explained the Plan of the Most High to descend upon the planet. Then he requested his father that he should be relieved from the princely responsibilities, so that he can accept the responsibilities which would be entrusted to him by the Lord of the Most High. The father knew that his son would be like this one day or the other. That is a real father who knows the vibration of the son. A father is one who knows completely the son, because the son is none other than the father reborn. It was not a surprise to the father, when *Maitreya* expressed his purpose of life. He gladly gave permission to the son.

So, *Maitreya* remained in the *Ashram* of the World Teacher, and along with six others he worked for the descent of the Lord of the Most High. We all know that *Sanat Kumara*, the Lord of the planet, is not able to descend below the 2nd ether of this planet. All the Masters function from the 1st ether, and *Sanat Kumara* functions from the 2nd ether. He is so pure that he is unable to descend below that. The *Ashram Shambala* exists in the 2nd ether of the planet.

Now here is a situation, where the Lord who is the Most High is intending to be physically present on the planet. He wanted to be on the physical plane like everyone of us. So, there was an urgent need to create the seven tissues to form the basic body of the Lord. Through very high, sacred and pure cosmic sounds the Masters of whom *Maitreya* was one built the seven tissues in seven days, and into that body the Lord of the Most High descended, and it was in that body he impressed himself upon the child that was born through the womb of a queen. That means, he has not come through the womb of the queen, he has impressed himself upon that baby which the queen produced. The baby which was prepared in the womb of the queen was the one prepared with the seven tissues specially built by the seven Masters.

If the Lord of the Most High descends straight away in the same fashion as everyone of us, it is too unbearable to the mother. So, the body was prepared in the womb through a special technology, and when it was delivered out, the Lord impressed himself upon it. This is how he took birth.

Lord *Maitreya* was one of those who were chiefly responsible for the descent of the *Avatar* 5000 years ago. It was him whom we call as *Krishna*. *Krishna* had two chief disciples. One was *Arjuna* through whom he established the Law for that time, and through *Maitreya* he developed an esoteric group to prepare a septenary body to cater to the requirements of *Kali Yuga*. *Arjuna* was a grand disciple and belonged to the previous race of humanity. Lord *Krishna* worked through him for establishment of the Law at that time, and for the future he functioned through Lord *Maitreya*. He gave the plan for *Kali Yuga*, how the wisdom has to be spread, how darkness has to be transformed into light, how love and compassion shall rule over the planet, and what is the technique to include those who hate and who kill.

So, the law of synthesis and inclusivity was the law which was taught to Lord *Maitreya* by *Krishna*. When *Krishna* was leaving the body at the end of *Dwapara Yuga*, *Maitreya* was the only one who was present by his side. He got the whole wisdom from *Krishna* as a plan for the future, and *Krishna* promised that he shall continue to give his presence for fulfilment of the plan upon the planet.

There were many occasions, where *Krishna* and *Maitreya* met, and each meeting was a great teaching for Lord *Maitreya*. The technique of appearance and disappearance, which was a part of *Krishna's* life, was a technique which *Maitreya* received for the future age. The technique of love and inclusivity was also given to *Maitreya* by *Krishna*.

Krishna gave direction to form the first triangle for the Hierarchy. The first esoteric triangle relating to the Hierarchy founded 5000 years ago, was that of Lord *Maitreya*, Master *Morya* and Master *Khut Humi*. It is through that triangle the whole Hierarchy is manifested. Master *Morya* comes from the solar ray of this planet, and Master *Khut Humi* comes from the lunar ray of this planet. Lord *Maitreya* is the synthesis of the soli-lunar energy. They formed the first triangle in the caves of Zhigatse. There are caves in Himalayas, and there is an exoteric village called Kalapa and an esoteric village called Zhigatse which is the abode of these Masters.

Then even during *Krishna*'s time, during the last days of *Krishna*, these three Masters found their three chief disciples who formed the lower triangle. With *Buddha* they make a septenary – *Buddha* as the central figure, Lord *Maitreya*, Master *Morya* and Master *Khut Humi* as the higher triangle, and Master *Djwhal Khul* and two others as the lower triangle. These seven have been prepared to manifest the plan, and it is these seven who have been functioning for the benefit of the planet.

Buddha connects to the *Shambala* triangle, where there are *Sanat Kumara* and the *Dhyani Buddhas*. He receives from there the energy and distributes it to the higher triangle of the Hierarchy. Lord *Maitreya*, Master *Morya* and Master *Khut Humi* representing the higher triangle of the Hierarchy receive it and distribute it to the humanity through their lower triangle of which Master *Djwhal Khul* is the chief architect, and hence the importance of Darjeeling.

It is through this lower triangle today all Christ consciousness is spread over the planet, and Master *Djwhal Khul* plays a very, very important role in relation to Gemini Full Moon. In recent years he has become an excellent link between humanity and Hierarchy, just like *Buddha* has formed himself as a link between *Shambala* and the Hierarchy. So, Master *Djwhal Khul* is another *Buddha* working at a different plane, and he is the channel through whom we all receive the Christ energy during the Gemini Full Moon. It does not mean that there are no others to receive it from Christ, but the New Group of World Servers receives it through Master *Djwhal Khul*. All those who are open enough, who are compassionate enough to include the two sides of one activity, who make an compassionate understanding of the travellers to either side are all eligible to receive the Christ energies through the hierarchical system. Let us make our best to receive such energy during this Full Moon of Gemini. Thank you.